

NORTHGLENN POLICE DEPARTMENT

CITY COUNCIL MEMORANDUM #09-10

TO: Honorable Mayor Kathleen M. Novak and City Council Members

FROM: William Simmons, City Manager *WAS*
Shawn Cordsen, Director of Finance *SC*
Russell L. Van Houten, Chief of Police *RVH*

DATE: September 24, 2009

SUBJECT: CR 09-105 Justice Assistance Grant Acceptance

RECOMMENDATION:

Attached to this memorandum is a Resolution which, if approved, would authorize the acceptance of a grant from the United States Department of Justice, Office of Justice Programs ("OJP") in the amount of **\$17,909.00**. This grant is funded by the FY 2009 Recovery Act Edward Byrne Memorial Justice Assistance Grant Program. Staff recommends approval of the proposed Resolution.

BACKGROUND:

This Justice Assistance Grant ("JAG") is a formula grant, meaning that the dollar amount is predetermined by the "OJP". Council was advised of our ability to apply for this and other similar grants a few months ago. Council was also notified what we might potentially use these grant funds for. Among the proposed uses was the purchase of replacement evidence lockers, additional security cameras for City Hall and the Police Department, and metal rear window guards for our marked police vehicles.

The evidence lockers upgrade our current wood lockers to metal to provide greater security and allow for more adequate sanitizing in light of ever-increasing bio-hazard dangers. It will also provide greater refrigerated storage for potential DNA evidence.

The video surveillance upgrade would include several additional indoor and outdoor cameras in and around the building. It would integrate the existing indoor and outdoor cameras on the second floor of City Hall with the monitoring and recording system in the police department providing 24-hour security.

The metal rear window guards for the marked police vehicle fleet would prevent damage to patrol car windows by violent arrestees as well as prevention of escape through broken out windows.

BUDGET IMPLICATIONS:

These funds are not reflected in the 2009 Police Department Budget. Staff will be providing Council with an Ordinance amending the 2009 budget showing additional revenues and expenditures in the amount of \$17,909.00.

STAFF REFERENCE:

If Council members have any comments or questions they may contact Chief Van Houten at 303-450-8864 or by e-mail at rvanhouten@northglenn.org.

SPONSORED BY: MAYOR NOVAK

COUNCILMAN'S RESOLUTION

RESOLUTION NO.

No. CR-105
Series of 2009

Series of 2009

A RESOLUTION ACCEPTING A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF JUSTICE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTHGLENN, COLORADO, THAT:

Section 1. The City Council of the City of Northglenn hereby accepts a grant award from the United States Department of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) Program submitted by the Northglenn Police Department in the amount of \$17,909.00 to be used for the purpose of purchasing replacement evidence lockers, additional security cameras for City Hall and the Police Department, and metal rear window guards for marked police vehicles.

DATED, at Northglenn, Colorado, this _____ day of _____, 2009.

KATHLEEN M. NOVAK
Mayor

ATTEST:

JOHANNA SMALL, CMC
City Clerk

APPROVED AS TO FORM:

COREY Y. HOFFMANN
City Attorney



Department of Justice
Office of Justice Programs

Bureau of Justice Assistance

Office of Justice Programs

Washington, D.C. 20531

August 28, 2009

Chief Russell Van Houten
City of Northglenn
11701 Community Center Drive
Northglenn, CO 80233-8061

Dear Chief Van Houten:

On behalf of Attorney General Eric Holder, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 09 Edward Byrne Memorial Justice Assistance Grant Program: Local Solicitation in the amount of \$17,909 for City of Northglenn.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Jennifer Lugue, Program Manager at (202) 305-8064; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at ask.ocfo@usdoj.gov.

Congratulations, and we look forward to working with you.

Sincerely,

A handwritten signature in black ink, appearing to read "James H. Burch II".

James H. Burch II
Acting Director

Enclosures