

NORTHGLENN URBAN RENEWAL AUTHORITY

RESOLUTION NO.

 N/18-11
Series of 2018

A RESOLUTION APPROVING A QUITCLAIM DEED FROM THE NORTHGLENN URBAN RENEWAL AUTHORITY TO MNG II, LP and EVERGREEN-104TH & HURON, L.L.C.

WHEREAS, the Commissioners of the Authority desire to convey any interest the Authority may have to a strip of land located in the Huron Center to MNG II, LP and EVERGREEN-104TH & HURON, L.L.C.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE NORTHGLENN URBAN RENEWAL AUTHORITY, THAT:

1. The quitclaim deed attached hereto as **Exhibit A**, is hereby approved and the Chair is authorized to execute the same.

DATED this _____ day of _____, 2018

Rosie Garner
Chair

ATTEST:

APPROVED AS TO FORM

Debbie Tuttle
Executive Director

Jeff Parker
Board Attorney

QUITCLAIM DEED

THIS DEED (“Deed”), made as of this ___ day of _____, 20___, by the NORTHGLENN URBAN RENEWAL AUTHORITY (“Grantor”) to MNG II, LP, a California limited partnership, as to an undivided 91.40% interest as tenant-in-common, and to EVERGREEN-104TH & HURON, L.L.C., an Arizona limited liability company, as to an undivided 8.60% interest as tenant-in-common (collectively, “Grantee”), whose address is MNG Management, LLC, c/o Crosbie Management Services, LLC, 2000 S. Colorado Blvd., Annex-Suite 110, Denver, CO 80222.

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release and quitclaim unto the Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon owned by the Grantor situate, lying and being in the County of Adams, State of Colorado, and being more particularly described as the following real property:

All that part of Block 34, HEFTLER HOMES HILLCREST SIXTH FILING, City of Northglenn, State of Colorado, described as follows:

Beginning at the Northeast corner of Section 16, Township 2 South, Range 68 West of the 6th Principal Meridian; thence South 89° 46' 40" West along the North line of said Section 16 a distance of 250.39 feet; thence South a distance of 100.00 feet to a point on the South right of way line of 104th Avenue, thence South 89° 46' 40" West along the South line of said 104th Avenue, which line is 100.00 feet South of and parallel to the North line of said Section 16, a distance of 334.78 feet; thence South 00° 13' 20" East a distance of 176.00 feet; thence South 89° 46' 40" West a distance of 140 feet to a point which is 175.00 feet Easterly of the East right of way line of Croke Drive as measured at right angles thereto; thence South 00° 13' 20" East a distance of 164.00 feet; thence North 89° 46' 40" East a distance of 133.30 feet, which point is the true point of beginning of the tract of land herein described; thence South a distance of 155.00 feet; thence North 89° 46' 40" East 1.16 feet; thence North 155.00 feet; thence South 89° 46' 40" West 1.16 feet to the true point of beginning, Adams County, Colorado.

Bearing used herein based on East line of Section 16, assumed true North and South.

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above-bargained Property together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD, the Property above bargained and described with the appurtenances, unto the Grantee, and its successors and assigns forever.

No separate bill of sale with respect to the improvements on the Property will be executed.

IN WITNESS WHEREOF, the Grantor has executed this Deed on the date set forth above.

GRANTOR:

NORTHGLENN URBAN RENEWAL AUTHORITY

By: _____

Rosie Garner, Chair

STATE OF COLORADO)

) ss.

COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 20____, by _____, as _____ of _____ [and by _____ as _____ of _____].

Witness my hand and official seal.

My commission expires: _____

Notary Public