

SPONSORED BY: MAYOR ESQUIBEL

COUNCILMAN'S RESOLUTION

RESOLUTION NO.

No. CR-135
Series of 2019


19-134
Series of 2019

A RESOLUTION PURSUANT TO THE REQUIREMENTS OF SECTION 3-1-4(d) OF THE NORTHGLENN MUNICIPAL CODE SETTING A PUBLIC HEARING FOR COUNCILMAN'S BILL 1940, SERIES OF 2019

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTHGLENN, COLORADO, THAT:

Section 1. A Public Hearing will be held on CB-1940, Series of 2019, entitled "A Bill for an Ordinance Amending Section 2-8-1(a) of the Northglenn Municipal Code Adding the Economic Development Department as a City Department" at a meeting of the Northglenn City Council on December 16, 2019 at 6:00 p.m. or as soon thereafter as the matter may be heard, at the City Hall Council Chambers, 11701 Community Center Drive, Northglenn, Colorado.

DATED at Northglenn, Colorado, this 25th day of November, 2019.


ANTONIO B. ESQUIBEL
Mayor

ATTEST:


JOHANNA SMALL, CMC
City Clerk

APPROVED AS TO FORM:


COREY Y. HOFMANN
City Attorney

SPONSORED BY: MAYOR ESQUIBEL

COUNCILMAN'S BILL

ORDINANCE NO.

No. CB-1940
Series of 2019

Series of 2019

A BILL FOR AN ORDINANCE AMENDING SECTION 2-8-1(a) OF THE NORTHGLENN MUNICIPAL CODE ADDING THE ECONOMIC DEVELOPMENT DEPARTMENT AS A CITY DEPARTMENT

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHGLENN, COLORADO, THAT:

Section 1. Section 2-8-1(a) of the Northglenn Municipal Code is amended by the addition thereto of a new subsection (a)(9), along with corresponding non-substantive amendments, to read as follows:

(a) Pursuant to Section 6.5 of the Northglenn City Charter, and upon recommendation of the City Manager, the City Council establishes and creates the following City Departments:

* * *

- (7) The Department of Technology;
- (8) The Department of Communications; AND
- (9) THE DEPARTMENT OF ECONOMIC DEVELOPMENT.

INTRODUCED, READ AND ORDERED POSTED this 25th day of November, 2019.


ANTONIO B. ESQUIBEL
Mayor

ATTEST:



JOHANNA SMALL, CMC
City Clerk

PASSED ON SECOND AND FINAL READING this ____ day of _____,
2019.

MEREDITH LEIGHTY
Mayor

ATTEST:

JOHANNA SMALL, CMC
City Clerk

APPROVED AS TO FORM:



COREY Y. HOFFMANN
City Attorney