

SPONSORED BY: MAYOR ESQUIBEL


COUNCILMAN'S RESOLUTION

NO. CB-1931  
Series of 2019

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTHGLENN, COLORADO, THAT:

A PUBLIC HEARING WILL BE HELD ON CB-1931, SERIES OF 2019, ENTITLED "A BILL FOR AN ORDINANCE AMENDING SECTION 2-8-1(A) OF THE NORTHGLENN MUNICIPAL CODE ADDING THE COMMUNICATIONS DEPARTMENT AS A CITY DEPARTMENT" ON AUGUST 12, 2019 AT 7:00 P.M., CITY HALL COUNCIL CHAMBERS, 11701 COMMUNITY CENTER DRIVE, NORTHGLENN.

DATED this 22<sup>nd</sup> day of July, 2019.

  
ANTONIO B. ESQUIBEL  
Mayor

ATTEST:

  
\_\_\_\_\_  
JOHANNA SMALL, CMC  
City Clerk

AFFIDAVIT OF POSTING:

I, Johanna Small, certify that CB-1931 was posted at the authorized posting places in the City of Northglenn this 25<sup>th</sup> day of July, 2019.

  
\_\_\_\_\_  
City Clerk's Office

SPONSORED BY: MAYOR ESQUIBEL

COUNCILMAN'S BILL

ORDINANCE NO.

No. CB-1931  
Series of 2019

\_\_\_\_\_  
Series of 2019

A BILL FOR AN ORDINANCE AMENDING SECTION 2-8-1(a) OF THE NORTHGLENN MUNICIPAL CODE ADDING THE COMMUNICATIONS DEPARTMENT AS A CITY DEPARTMENT

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTHGLENN, COLORADO, THAT:

Section 1. Section 2-8-1(a) of the Northglenn Municipal Code is amended by the addition thereto of a new subsection (a)(8), along with corresponding non-substantive amendments, to read as follows:

(a) Pursuant to Section 6.5 of the Northglenn City Charter, and upon recommendation of the City Manager, the City Council establishes and creates the following City Departments

\* \* \*

(6) The Department of Planning and Development; ~~and~~

(7) The Department of Technology; AND

(8) THE DEPARTMENT OF COMMUNICATIONS.

INTRODUCED, READ AND ORDERED POSTED this 22<sup>nd</sup> day of July, 2019.

  
ANTONIO B. ESQUIBEL  
Mayor

ATTEST:

  
\_\_\_\_\_  
JOHANNA SMALL, CMC  
City Clerk

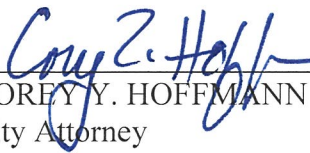
PASSED ON SECOND AND FINAL READING this \_\_\_\_ day of \_\_\_\_\_,  
2019.

\_\_\_\_\_  
ANTONIO B. ESQUIBEL  
Mayor

ATTEST:

\_\_\_\_\_  
JOHANNA SMALL, CMC  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
COREY Y. HOFFMANN  
City Attorney