



**PUBLIC WORKS DEPARTMENT**  
**MEMORANDUM # 2016 – 69**

DATE: November 28, 2016  
TO: Honorable Mayor Joyce Downing and City Council Members  
FROM: James A. Hayes, AICP, City Manager   
David H. Willett, Director of Public Works   
SUBJECT: **Council Resolution #130**  
Wastewater Treatment Plant – Headworks/Clarifier Project  
Xcel Energy Gas Line Extension Easement

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**BACKGROUND**

The City is currently underway with construction of the current planning cycle improvements at the wastewater Treatment Plant.

Capital Improvements:

- Construct a headworks with mechanical screening, screenings washing and dewatering, grit removal and handling, and odor control, to replace the primary lagoons.
- Construct an additional secondary clarifier to allow the existing secondary clarifiers to be taken out of service for maintenance.
- Install a diesel fuel standby generator.
- Construct a new operations and laboratory building.
- Decommissioning of the primary lagoons.

Xcel Energy will need to construct an extension on their gas line approximately 3300 LF to serve the new facilities (Headworks and the Operations Building) being constructed as part of the Northglenn WWTP Headworks and Clarifier Project. Gas service is needed due to the large energy requirement to operate the headworks facility and the lower cost associated with gas over electricity. The gas service is a critical path item required for maintaining the current construction schedule of the project.

The attached easement exhibits have been reviewed and approved by the City Attorney.

**RECOMMENDATION**

Staff recommends that the City Council approval of the utility easement dedicated to Xcel Energy to move forward with the extension of a service gas line to the WWTP.

**STAFF REFERENCE**

Kent Kisselman, PE, Engineering Manager	<a href="mailto:kkisselman@northglenn.org">kkisselman@northglenn.org</a>	303.450.4005
Nathan Haasis, PE, Civil Engineer II	<a href="mailto:nhaasis@northglenn.org">nhaasis@northglenn.org</a>	303.450.8837

**ATTACHMENTS**

- Resolution
- Easement Exhibit

SPONSORED BY: MAYOR DOWNING

COUNCILMAN'S RESOLUTION

RESOLUTION NO.

No. CR-130  
Series of 2016

\_\_\_\_\_  
Series of 2016

A RESOLUTION GRANTING AN EASEMENT TO PUBLIC SERVICE COMPANY OF COLORADO FOR GAS SERVICE TO THE WASTEWATER TREATMENT PLANT HEADWORKS AND OPERATIONS BUILDING

WHEREAS, the City of Northglenn has commenced the construction of the Wastewater Treatment Plant Headworks and Clarifier capital improvement project; and

WHEREAS, the construction of the Wastewater Treatment Plant Headworks and Operations Building will require the extension of the current gas line to service the new facilities; and

WHEREAS, the City desires to convey a utility easement to Public Service Company of Colorado to allow for the extension of the gas line to the new facilities.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTHGLENN, COLORADO, THAT:

Section 1. The City of Northglenn hereby grants an Easement to Public Service Company of Colorado, attached hereto as Exhibit 1, for the purpose of providing gas service to the Wastewater Treatment Plant Headworks and Operations facilities, and the Mayor is authorized to execute the Easement on behalf of the City.

DATED at Northglenn, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
JOYCE DOWNING  
Mayor

ATTEST:

\_\_\_\_\_  
JOHANNA SMALL, CMC  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
COREY Y. HOFFMANN  
City Attorney

DIVISION: North Metro  
LOCATION: E. 168<sup>th</sup> Ave. & York Street  
Northglenn, CO 80516

ROW AGENT: Frank Grady  
DESCRIPTION AUTHOR: John P. McGuire  
AUTHOR ADDRESS: JPM & Associates, LLC  
8210 W. 40<sup>th</sup> Ave., Wheat Ridge, CO 80033

DOC. NO. 197965-G  
PLAT/GRID NO.  
WO/JO/CREG NO.

**PUBLIC SERVICE COMPANY OF COLORADO EASEMENT**

The undersigned Grantor hereby acknowledges receipt of good and valuable consideration from PUBLIC SERVICE COMPANY OF COLORADO (Company), 1800 Larimer Street, Suite 1100, Denver, Colorado, 80202, in consideration of which Grantor(s) hereby grants unto said Company, its successors and assigns, a non-exclusive easement to construct, operate, maintain, repair, and replace utility lines and all fixtures and devices, used or useful in the operation of said lines, through, under, across, and along a course as said lines may be hereafter constructed in a portion of the SW 1/4, of Section 36, Township 1 North, Range 68 West of the 6th Principal Meridian in the City of Northglenn, County of Weld, State of Colorado, the easement being described as follows:

**See "Parcel A" and "Illustration for Parcel A" providing the legal description of the easement attached hereto and made a part hereof.**

Together with the right to enter upon said premises, to survey, construct, maintain, operate, repair, replace, control, and use said utility lines and related fixtures and devices, and to remove objects interfering therewith, including the trimming and felling of trees and bushes, and together with the right to use so much of the adjoining premises of Grantor during surveying, construction, maintenance, repair, removal, or replacement of said utility lines and related fixtures and devices as may be required to permit the operation of standard utility construction or repair machinery. The Grantor reserves the right to use and occupy the easement for any purpose consistent with the rights and privileges above granted and which will not interfere with or endanger any of the said Company's facilities therein or use thereof. Such reservations by the Grantor shall in no event include the right to erect or cause to be erected any buildings or structures upon the easement granted or to locate any mobile home or trailer units thereon. In case of the permanent abandonment of the easement, all right, privilege, and interest granted shall terminate.

The work of installing and maintaining said lines and fixtures shall be done with care; the surface along the easement shall be restored substantially to its original level and condition.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

(Type or print name below each signature line with official title if corporation, partnership, etc.):

**GRANTOR: City of Northglenn**  
a Colorado municipal corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF COLORADO )  
 )ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2016 by [Grantor name(s) from above]:

Witness my hand and official seal.

My commission Expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public



## Parcel A

A parcel of land located in the southwest one-quarter (S.W. 1/4) of Section 36, Township 1 North, Range 68 West of the 6<sup>th</sup> Principal Meridian, said parcel being a portion of a Tract of land described at reception number 1758077 in the Official Records of the Clerk and Recorder of the County of Weld, State of Colorado, described as follows:

Beginning at the southeast corner of said southwest one-quarter, thence  $N00^{\circ}03'16''W$ , 30.00 feet along the east line of the said southwest one-quarter to the north line of the Right of Way for 168<sup>th</sup> Avenue and the TRUE POINT OF BEGINNING.

thence along said north line the following 2 courses

1.  $S89^{\circ}52'43''W$ , 2055.69 feet;
  2.  $S89^{\circ}55'00''W$ , 557.31 feet to the east line of the Right of way for Weld County Road 11;
- thence  $N00^{\circ}01'15''W$ , 10.00 feet along said east line;  
thence  $N89^{\circ}55'00''E$ , 557.30 feet;  
thence  $N89^{\circ}52'43''E$ , 2055.68 feet to the east line of the said southwest one-quarter;  
thence  $S00^{\circ}03'16''E$ , 10.00 feet along said east line to the TRUE POINT OF BEGINNING;

Parcel A contains 26,130 square feet (0.600 acres) more or less.

An Illustration for Parcel A is attached hereto and made a part hereof.

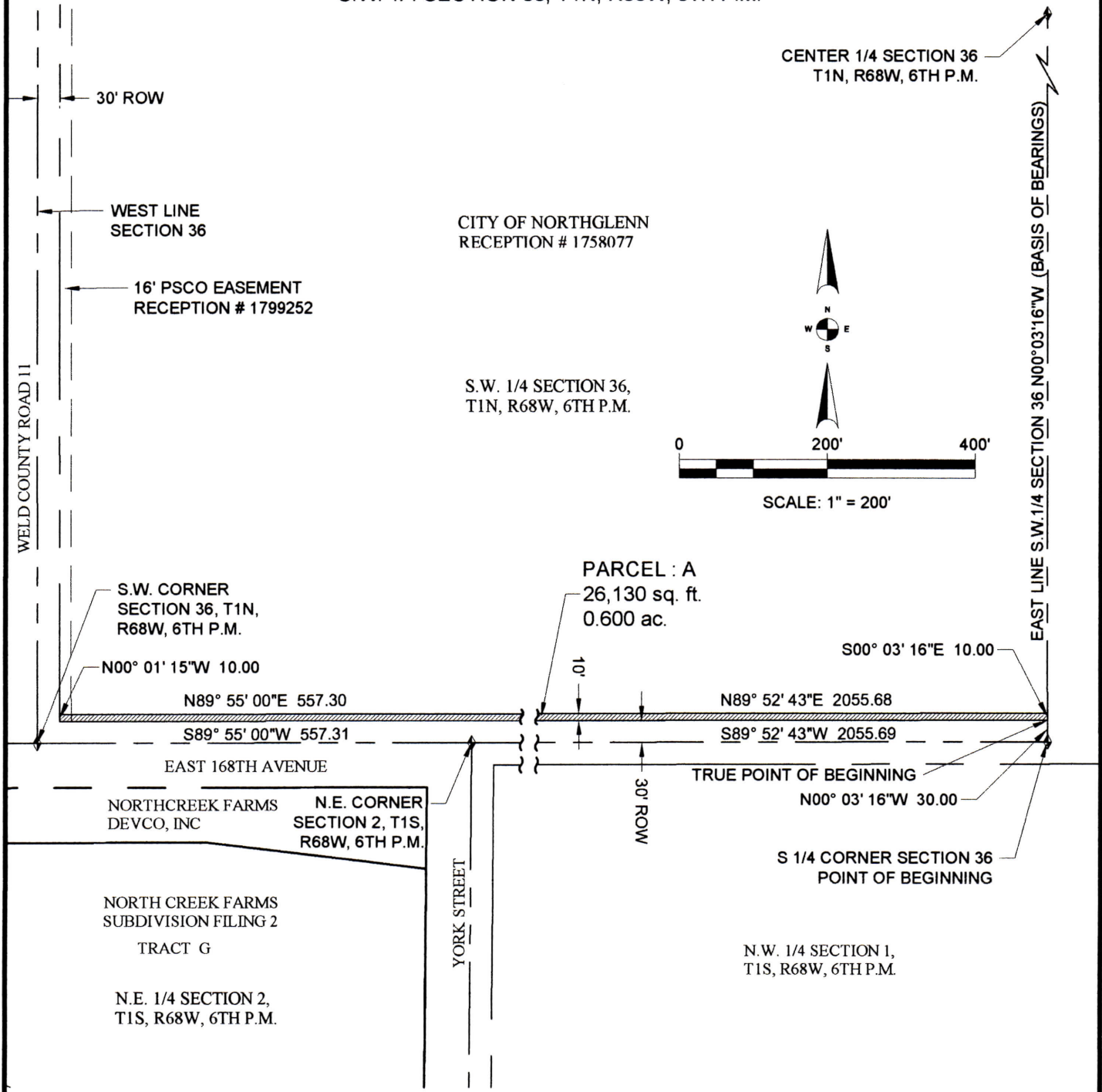
For the purpose of this description the basis of bearings is the east line of said southwest one-quarter, which is assumed to bear  $N00^{\circ}03'16''W$ .

The author of this description is Mr. John P. McGuire, P.L.S. 28279, prepared on behalf of JPM & Associates LLC, 8210 W 40<sup>th</sup> Ave. Wheat Ridge CO 80033 on October 19, 2016 under Project Number 2016022-211 for Public Service Company of Colorado and is not to be construed as representing a monumented land survey.



John P. McGuire P.L.S. 28279

ILLUSTRATION FOR PARCEL A  
S.W. 1/4 SECTION 36, T1N, R68W, 6TH P.M.



PREPARED FOR: PUBLIC SERVICE COMPANY OF COLORADO

SCALE: 1" = 200'



PARCEL A

S.W. 1/4 SECTION 36, T1N, R68W, 6TH P.M.

WELD COUNTY, COLORADO

JOB NO.: 2016022-211

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